



**TRIPURA INSTITUTE OF PARAMEDICAL SCIENCES**  
 Joint Venture with Government of Tripura  
 Affiliated to Tripura Central University  
 P.O. - Amtali, Hapania, Tripura (West), Pin 799014

**Application Form**

**BMLT**  **BMRT**  **BMRIT**  **BPT**  **BOPTM**   
**BHM**  **BMT (OT)**

AFFIX RECENT  
 PASSPORT SIZE  
 COLOR PHOTOGRAPH

**PERSONAL INFORMATION**

(PLEASE FILL THE FORM IN BLOCK LETTERS ONLY)

NAME

FATHER'S NAME

MOTHER'S NAME

NATIONALITY

D.O.B. DD  MM  YYYY

GENDER MALE  FEMALE

CATEGORY GENERAL  SC/ST  OBC  PH

PERMANENT ADDRESS

PRESENT ADDRESS

TELEPHONE NO

LOCAL GUARDIAN (IF ANY)

ADDRESS

TELEPHONE NO

AVAILING HOSTEL FACILITIES YES  NO

Academic Information:

| Qualification | Major Subject | Board/University | Year of Passing | % of Marks |
|---------------|---------------|------------------|-----------------|------------|
| Class x       |               |                  |                 |            |
| Class XII     |               |                  |                 |            |
| Others        |               |                  |                 |            |

Document submitted (Original & Attested Photo Copy)

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Common Admission Test will be on 30th June 2019

Please choose one of your examination centers as per your ease:

- |   |  |
|---|--|
| <input type="checkbox"/> Agartala (Tripura) | <input type="checkbox"/> Dharmanagar(Tripura)  |
| <input type="checkbox"/> Guwahati(Assam)    | <input type="checkbox"/> Kolkata (West Bengal) |

Questions will be on 10+2 science standard for degree courses  
10 standards for BHM course. Negative marking will be there.

**A fee of Rs 500/- in DD/Pay Order favoring " Tripura Institute of Paramedical Sciences " payable at Agartala should be submitted along with the form as common admission test purpose.**

**Application form duly filled in all respects should be submitted at our nearest centre within 26th June 2019.Application form should be submitted in original only or can be downloaded from our website.**

|   |
|---|
| <b>Documents to be submitted with the Application Form: PRTC, Age Proof Certificate, Adhar Card<br/>Secondary Exam Result, 10+2 Board Result (all should be attested photocopies) &amp;<br/>Medical Certificate</b> |
|---|

Declaration:

1. I SHALL OBEY THE RULES & REGULATIONS OF THE INSTITUTE AND THE INSITUTE MESS.
2. I SHALL NOT TAKE PART IN ANY SUBVERSIVE ACTIVITIES INCLUDING RAGGING IN ANY FORM IN THE INSTITUTE CAMPUS OR THE INSTITUTE MESS OR ANYWHERE AT AGARTALA OR OUTSIDE ANYTIME DURING MY STAY AT THE INSTITUTE.
3. IF I INVOLVE MYSELF IN ANY TYPE OF SUBVERSIVE ACTIVITIES, THE INSTITUTE AUTHORITY, ALONE OR IN CONSULTATION WITH LOCAL ADMINISTRATION, MAY TAKE ANY TYPE OF DISCIPLINARY ACTION AS PER PREVAILING RULES & REGULATIONS OF THE COLLEGE.
4. I ALSO AGREE TO PAY COLLEGE INSTALMENTS/HOSTEL FEES ON TIME .IF I FAIL TO PAY HOSTEL FEES INSTALMENTS FOR CONSISTENTLY TWO MONTHS /TWO INSTALMENTS; I SHALL BE LIABLE TO STRUCK OFF FROM THE COLLEGE ROLL.
5. ALL THE INFORMATION FURNISHED HERE ARE TRUE TO THE BEST OF MY KNOWLEDGE & BELIEF.

.....  
(Countersigned in full by parent/local guardian)

.....  
(Signature in full of the candidate)

Date:.....

Date:.....

.....Office Use Only.....

Verification and found to be correct

.....  
(Admission Counselor)

.....  
(Admin-in-Charge)

Date:.....



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Serial No.

### ADMIT CARD FOR CET 2019

NAME OF THE CANDIDATE

FATHER'S NAME

ADDRESS

ROLL NO

AFFIX RECENT  
PASSPORT SIZE  
COLOR PHOTOGRAPH

DATE OF EXAMINATION 30.06.2019

TIME OF EXAMINATION 11 AM – 12 NOON

PLACE OF EXAMINATION

SUBJECT: MCQ ON SCIENCE GROUP (10+2 STANDARD) & G.K. FOR DIPLOMA AND DIGREE COURSES EXCEPT BHM

MCQ ON SCIENCE GROUP (10TH STANDARD) & G.K. FOR BHM COURSE

QUESTIONS WILL BE IN BENGALI & ENGLISH

Note : You are requested to appear at the centre before 30 minutes.

Except pen no books, notes, mobile, calculator etc will be allowed at the examination hall.

Negative marking will be there.

Questions will be in English & Bengali language .

Date and Venue subject to change if necessary.

\_\_\_\_\_  
Exam controller



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Received one application form no. ----- from Shri /Smt -----of  
-----

along with one pay order /DD no.----- dtd-----on -----

Bank for Rs 500/- ( five hundred only).Admit card for the common entrance test should be collected from our office on and from

24th June 2019 between 10.30 am to 5 pm

[Forms are subject to verification and proper fulfillment of all criteria as required by the college authority]

**TIPS Management committee will not be liable for any sort of delay in postal transit.**

.....  
Received by



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### MEDICAL CERTIFICATE

I HAVE EXAMINED MR/MRS .....S/D OF MR .....  
..... A CANDIDATE FOR ADMISSION INTO TRIPURA INSTITUTE OF PARAMEDICAL SCIENCES.

1. PERSONAL MARK IDENTIFICATION.....
2. AGE:                   A. STATED ..... YEARS..... MONTHS  
                              B. APPARENT..... YEARS..... MONTHS
3. CHEST MEASUREMENT:  
A. NORMAL .....CMS  
B. FULL INSPIRATION.....CMS  
C. FULL EXPIRATION.....CMS
4. HEIGHT .....M.....CMS
5. WEIGHT.....KGS
6. EYESIGHT: (VIDE NOTE BE BELOW): A. RIGHT EYE :                   B. LEFT EYE :
7. VACCINAL CONDITION ( ALL CANDIDATES MUST BE VACCINATED BEFORE JOINING):
8. GENERAL PHYSIQUE: .....
9. HEART: .....
10. LUNGS: .....
11. ABDOMINAL VISCERA: .....
12. CHOLERA INFECTION / INOCULATION: .....
13. TYPHOID INFECTION/ INOCULATION: .....
14. MALARIA INFECTION: .....
15. BLOOD GROUP :

AND HEREBY CERTIFY THAT HE/SHE IS PHYSICALLY AND MENTALLY FIT EXCEPT.....

WHICH WILL CREATE NO HINDRANCE FOR THE ADMISSION TO THIS TYPE OF PROFFESIONAL COURSE.

PLACE: ..... DATE: .....

REGISTRATION NO: .....

.....  
SIGNATURE

(EYESIGHT STANDARD)

A. ALLOWABLE

1. MYOPIA OF MYOPIA ASTIGMATISM - CORRECTION NOT EXCEEDINT 3.5D ACUTENESS OF VISION AFTER CORRECTION (A)6/9 IN ONE EYE AND (B)6/6 IN ANOTHER EYE.
2. HYPERMETRIOPIC NOT EXCEEDING 14D OR HYPERMETRIOPIC ASTIGMATISM-CORRECTION LENS NOT EXCEEDING 4D. ACUTENESS OF VISION AFTER CORRECTION - (A) 6/9 IN ONE EYE AND (B) 6/6 IN ANOTHER EYE.

B. DISQUALIFYING

1. DEFECTIVE VISION FROM ARISING NEBULA OF THE CORNEA OR ANY PATHOLOGICAL CONDITION OF THE DEEPER STRUCTURES.
2. COLOUR BLINDNESS (ACHROMATOPSIA)
3. PARALYSIS OF THE EXTERIOR MUSCLES OF THE EYE.